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| BI (Official F   |   |   | United<br>No                        |  | Bankı<br>District  |                                     |   |   |  |                                 | Volu  | ıntary                           | Petition   |
|--|---|---|-------------------------------------|--|--|-------------------------------------|---|---|--|---------------------------------|---|----------------------------------|--|
| Name of Del  | •   | ividual, ente                                   | er Last, First,                     | Middle):                                 |  |                                     | Name  | of Joint De   | ebtor (Spouse  | e) (Last, First,                | Middle):  |                                  |  |
| (include mari  | All Other Names used by the Debtor in the last 8 years include married, maiden, and trade names):  AKA Melba Perez              |   |                                     |  |  |                                     |   | Joint Debtor i<br>trade names)  |  | years                           |   |                                  |  |
| Last four dig  | , state all)  | Sec. or Indi                                    | vidual-Taxpa                        | yer I.D. (                               | (ITIN)/Com   | plete EIN                           | Last f  | our digits o  | f Soc. Sec. or   | r Individual-T                  | axpayer I.D.  | . (ITIN) No                      | o./Complete EIN                                  |
| Street Addres  | ss of Debto   | •   | Street, City, a                     |  | :  | ZIP Cod                             |   | Address of  | Joint Debtor   | r (No. and Str                  | eet, City, and  | d State):                        | ZIP Code   |
| County of Re   | esidence or   | of the Princ                                    | cinal Place o                       | f Busines                                |  | 60622                               | Count   | v of Reside   | ence or of the   | Principal Pla                   | ce of Busine  | ess:                             |  |
| Cook   | County of Residence or of the Principal Place of Business:  Cook  Mailing Address of Debtor (if different from street address): |   |                                     |  |  | •                                   |   | tor (if differen  |  |                                 |   |                                  |  |
|  |   |   |                                     |  | Г  | ZIP Cod                             | e   |   |  |                                 |   |                                  | ZIP Code   |
| Location of F<br>(if different f                               | Principal As<br>from street   | ssets of Bus<br>address abo                     | siness Debtor<br>ve):               |  | ·  |                                     | -   |   |  |                                 |   |                                  |  |
| Œ  |   | Debtor on) (Check of                            | 1 )                                 |  |  | of Busines                          | S   |   |  | r of Bankrup<br>Petition is Fil |   |                                  | :h   |
| ☐ Individua  See Exhibi ☐ Corporati ☐ Partnersh ☐ Other (If of | al (includes it D on page ion (include hip debtor is not  | Joint Debto<br>2 of this form<br>es LLC and     | Drs) n. LLP) bove entities,         | Sing in 1 Rail Stoo                      | Ith Care Bugle Asset Re<br>1 U.S.C. §<br>road<br>ekbroker<br>amodity Broaring Bank | siness<br>eal Estate a<br>101 (51B) | as defined  | Chapt Chapt Chapt Chapt Chapt Chapt   | er 7<br>er 9<br>er 11<br>er 12                               | ☐ Ch<br>of<br>☐ Ch<br>of        | apter 15 Pet<br>a Foreign M<br>apter 15 Pet<br>a Foreign No | ition for Reain Proceed          | ding<br>ecognition                               |
| Country of de<br>Each country<br>by, regarding,                | ebtor's center  | oreign procee                                   | rests:                              | Debt unde                                | Tax-Exe  | the United S                        | ole)<br>ization<br>States   | defined<br>"incurr  | d in 11 U.S.C. §<br>red by an indivi                         | (Check<br>onsumer debts,        |   |                                  | are primarily ess debts.                         |
| _  | Fil   | ling Fee (C                                     | heck one box                        | ()                                       |  |                                     | one box:  |   | -  | oter 11 Debto                   |   |                                  |  |
| debtor is u Form 3A.  Filing Fee                               | to be paid in<br>ned application<br>inable to pay<br>waiver reque   | installments<br>on for the cou<br>fee except in | art's considerat<br>n installments. | ion certifyi<br>Rule 1006(<br>7 individu | ng that the (b). See Office als only). Mu  | Check                               | Debtor is not<br>c if:<br>Debtor's agg<br>are less than<br>c all applicabl<br>A plan is bein<br>Acceptances | a small busing regate nonco \$2,490,925 (each boxes: no filed with of the plan was a small busing a small busing regate nonco | ness debtor as ontingent liquidamount subject this petition. | t to adjustment                 | I.S.C. § 101(5)<br>luding debts o<br>on 4/01/16 an          | ID).  wed to inside devery three | ers or affiliates) e years thereafter). editors, |
| Statistical/Ad  ☐ Debtor es  ☐ Debtor es  there will           | stimates tha  | t funds will<br>t, after any                    |                                     | erty is ex                               | cluded and   | administra                          |   | es paid,  |  | THIS                            | SPACE IS FO   | OR COURT I                       | JSE ONLY   |
| Estimated Nu   | umber of C: 50- 99  | reditors  100- 199                              | □<br>200-<br>999                    | 1,000-<br>5,000                          | 5,001-<br>10,000   | 10,001-<br>25,000                   | 25,001-<br>50,000   | 50,001-<br>100,000  | OVER 100,000   |                                 |   |                                  |  |
| Estimated As   | \$50,001 to<br>\$100,000  | \$100,001 to<br>\$500,000                       | to \$1                              | \$1,000,001<br>to \$10<br>million        | \$10,000,001<br>to \$50<br>million   | \$50,000,001<br>to \$100<br>million | \$100,000,001<br>to \$500<br>million  | \$500,000,001<br>to \$1 billion   |  |                                 |   |                                  |  |
| Estimated Lia  \$0 to \$50,000                                 | abilities<br>\$50,001 to<br>\$100,000   | \$100,001 to<br>\$500,000                       | \$500,001<br>to \$1                 | \$1,000,001<br>to \$10<br>million        | \$10,000,001<br>to \$50<br>million   | \$50,000,001<br>to \$100<br>million | \$100,000,001<br>to \$500<br>million  | \$500,000,001<br>to \$1 billion   |  |                                 |   |                                  |  |

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**B1** (Official Form 1)(04/13) Page 2 Name of Debtor(s): Voluntary Petition Perez, Melba A (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Case Number: Date Filed: Location Where Filed: - None -Date Filed: Location Case Number: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.Ĉ. §342(b). ☐ Exhibit A is attached and made a part of this petition. X /s/ George M. Vogl IV ARDC No. February 11, 2015 Signature of Attorney for Debtor(s) George M. Vogl IV ARDC No. 6273590 Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).

**Signatures** 

**B1** (Official Form 1)(04/13)

### Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s): Perez, Melba A

#### Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

### X /s/ Melba A Perez

Signature of Debtor Melba A Perez

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

February 11, 2015

Date

### Signature of Attorney\*

### X /s/ George M. Vogl IV ARDC No.

Signature of Attorney for Debtor(s)

#### George M. Vogl IV ARDC No. 6273590

Printed Name of Attorney for Debtor(s)

### Ledford, Wu & Borges, LLC

Firm Name

105 W. Madison 23rd Floor Chicago, IL 60602

Address

### Email: notice@billbusters.com

312-853-0200 Fax: 312-873-4693

Telephone Number

#### February 11, 2015

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

#### Signature of a Foreign Representative

Page 3

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

Date

Address

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.

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B 1D (Official Form 1, Exhibit D) (12/09)

### United States Bankruptcy Court Northern District of Illinois

| In re | Melba A Perez |           | Case No. |   |
|-------|---------------|-----------|----------|---|
|       |               | Debtor(s) | Chapter  | 7 |
|       |               |           |          |   |

### EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]

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| B 1D (Official Form 1, Exhibit D) (12/09) - Cont.  | Page 2   |  |  |  |
|--|--|--|--|--|
| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) mental deficiency so as to be incapable of realizing an financial responsibilities.); ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) unable, after reasonable effort, to participate in a credithrough the Internet.); ☐ Active military duty in a military combat zo | d making rational decisions with respect to  ) as physically impaired to the extent of being t counseling briefing in person, by telephone, or |  |  |  |
| □ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.  |  |  |  |  |
| I certify under penalty of perjury that the informa  | ion provided above is true and correct.  |  |  |  |
| Signature of Debtor: /s/ Melba   | A Perez  |  |  |  |
| Melba A  | Perez  |  |  |  |
| Date: February 11, 2015  |  |  |  |  |

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B6 Summary (Official Form 6 - Summary) (12/14)

### **United States Bankruptcy Court Northern District of Illinois**

| In re | Melba A Perez |        | Case No    |   |  |
|-------|---------------|--------|------------|---|--|
| •     |               | Debtor | <b>-</b> , |   |  |
|       |               |        | Chapter    | 7 |  |
|       |               |        |            |   |  |

### **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | OTHER    |
|--|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property  | Yes                  | 1                | 0.00              |             |          |
| B - Personal Property  | Yes                  | 3                | 11,063.00         |             |          |
| C - Property Claimed as Exempt   | Yes                  | 1                |                   |             |          |
| D - Creditors Holding Secured Claims   | Yes                  | 1                |                   | 0.00        |          |
| E - Creditors Holding Unsecured<br>Priority Claims (Total of Claims on Schedule E) | Yes                  | 1                |                   | 0.00        |          |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 9                |                   | 79,388.54   |          |
| G - Executory Contracts and<br>Unexpired Leases                                    | Yes                  | 1                |                   |             |          |
| H - Codebtors  | Yes                  | 1                |                   |             |          |
| I - Current Income of Individual<br>Debtor(s)                                      | Yes                  | 2                |                   |             | 2,214.09 |
| J - Current Expenditures of Individual<br>Debtor(s)                                | Yes                  | 2                |                   |             | 2,447.50 |
| Total Number of Sheets of ALL Schedu   | ıles                 | 22               |                   |             |          |
|  | T                    | otal Assets      | 11,063.00         |             |          |
|  |                      |                  | Total Liabilities | 79,388.54   |          |

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B 6 Summary (Official Form 6 - Summary) (12/14)

### **United States Bankruptcy Court Northern District of Illinois**

| In re | Melba A Perez |        | Case No |   |  |
|-------|---------------|--------|---------|---|--|
| -     |               | Debtor | ,       |   |  |
|       |               |        | Chapter | 7 |  |

### STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C.  $\S$  159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount    |
|---|-----------|
| Domestic Support Obligations (from Schedule E)  | 0.00      |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | 0.00      |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0.00      |
| Student Loan Obligations (from Schedule F)  | 65,423.44 |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                | 0.00      |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | 0.00      |
| TOTAL   | 65,423.44 |

### State the following:

| Average Income (from Schedule I, Line 12)  | 2,214.09 |
|--|----------|
| Average Expenses (from Schedule J, Line 22)  | 2,447.50 |
| Current Monthly Income (from Form 22A-1 Line 11; OR, Form 22B Line 14; OR, Form 22C-1 Line 14) | 3,352.05 |

#### State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY"     column              |      | 0.00      |
|--|------|-----------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | 0.00 |           |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |      | 0.00      |
| 4. Total from Schedule F   |      | 79,388.54 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |      | 79,388.54 |

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B6A (Official Form 6A) (12/07)

| In re | Melba A Perez | Case No     |
|-------|---------------|-------------|
|       |               | ,<br>Debtor |

### SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property

Nature of Debtor's Interest in Property

Nature of Debtor's Interest in Property

Nature of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption

Amount of Secured Claim

None

Sub-Total > **0.00** (Total of this page)

Total > **0.00** 

(Report also on Summary of Schedules)

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B6B (Official Form 6B) (12/07)

| In re | Melba A Perez | Case No |
|-------|---------------|---------|
| -     |               | Debtor  |

### SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | Type of Property  | N O Description and Location of Property E  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|---|---|---|
| 1.  | Cash on hand  | Cash on Hand  | -   | 5.00  |
| 2.  | Checking, savings or other financial  | Checking Account with TCF Bank  | -   | 50.00   |
|     | accounts, certificates of deposit, or<br>shares in banks, savings and loan,<br>thrift, building and loan, and<br>homestead associations, or credit<br>unions, brokerage houses, or<br>cooperatives. | Checking Account with PNC Bank  | -   | 80.00   |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.  | Security deposit with landlord, \$888.00  | -   | 0.00  |
| 4.  | Household goods and furnishings, including audio, video, and computer equipment.  | Misc used household goods and furnishings, including: Loveseat, Arm Chair, Entertainment Center, Television, DVD Player, Coffee Table, Dining Table & Chairs, Microwave, Pots/Pans, Silverware, Bed, Dresser, Desk, Filing Cabinet, Desk Top Computer, Printer, Video Game System, Cell Phone, Vacuum, Stereo, Lamps, BBQ Grill | -   | 1,200.00  |
| 5.  | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  | DVD's   | -   | 20.00   |
| 6.  | Wearing apparel.  | Used Personal Clothing  | -   | 300.00  |
| 7.  | Furs and jewelry.   | x   |   |   |
| 8.  | Firearms and sports, photographic, and other hobby equipment.   | Camera  | -   | 30.00   |
| 9.  | Interests in insurance policies.  Name insurance company of each policy and itemize surrender or refund value of each.  | Term Life Insurance Policy through employer.  | -   | 0.00  |
| 10. | Annuities. Itemize and name each issuer.  | X   |   |   |
|     |   | (Tota   | Sub-Total of this page)                     | al > 1,685.00   |

**2** continuation sheets attached to the Schedule of Personal Property

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B6B (Official Form 6B) (12/07) - Cont.

| In  | In re Melba A Perez   |                  |  | Case No.                                    |   |  |  |  |  |  |
|-----|---|------------------|--|---|---|--|--|--|--|--|
|     |   |                  | Debtor                                     |   |   |  |  |  |  |  |
|     | \$  | SCHEDULE         | E B - PERSONAL PROPER (Continuation Sheet) | RTY   |   |  |  |  |  |  |
|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property       | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |  |  |  |  |  |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X                |  |   |   |  |  |  |  |  |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | 403(b)           |  | -   | 600.00  |  |  |  |  |  |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.   | X                |  |   |   |  |  |  |  |  |
| 14. | Interests in partnerships or joint ventures. Itemize.   | x                |  |   |   |  |  |  |  |  |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments.  | X                |  |   |   |  |  |  |  |  |
| 16. | Accounts receivable.  | X                |  |   |   |  |  |  |  |  |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | X                |  |   |   |  |  |  |  |  |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  |                  |  |   |   |  |  |  |  |  |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | x                |  |   |   |  |  |  |  |  |

Sheet <u>1</u> of <u>2</u> continuation sheets attached to the Schedule of Personal Property

20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance

21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the

debtor, and rights to setoff claims. Give estimated value of each.

policy, or trust.

X

Estimated 2014 federal tax refund

7,103.00

Sub-Total >

(Total of this page)

6,503.00

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B6B (Official Form 6B) (12/07) - Cont.

| In re | Melba A Perez | Case No |
|-------|---------------|---------|
|       |               |         |

Debtor

### **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|--------------------------------------|---|---|
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | X                |                                      |   |   |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X                |                                      |   |   |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |                                      |   |   |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.  | 2                | 003 Pontiac Astek                    | -   | 2,275.00  |
| 26. | Boats, motors, and accessories.   | X                |                                      |   |   |
| 27. | Aircraft and accessories.   | X                |                                      |   |   |
| 28. | Office equipment, furnishings, and supplies.  | X                |                                      |   |   |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  | X                |                                      |   |   |
| 30. | Inventory.  | X                |                                      |   |   |
| 31. | Animals.  | X                |                                      |   |   |
| 32. | Crops - growing or harvested. Give particulars.   | X                |                                      |   |   |
| 33. | Farming equipment and implements.   | X                |                                      |   |   |
| 34. | Farm supplies, chemicals, and feed.   | X                |                                      |   |   |
| 35. | Other personal property of any kind not already listed. Itemize.  | X                |                                      |   |   |

Sub-Total > (Total of this page)

2,275.00

Total >

11,063.00

Sheet **2** of **2** continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

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B6C (Official Form 6C) (4/13)

| In re | Melba A Perez | Case No |
|-------|---------------|---------|
|       |               | ,       |

Debtor

| SCHEDULE C - PROPERTY CLAIMED AS EXEMPT   |   |   |   |  |  |  |
|---|---|---|---|--|--|--|
| Debtor claims the exemptions to which debtor is entitled (Check one box)  11 U.S.C. §522(b)(2)  11 U.S.C. §522(b)(3)  |   | debtor claims a homestead exe<br>. (Amount subject to adjustment on 4/1<br>with respect to cases commenced on | /16, and every three years thereaf                          |  |  |  |
| Description of Property   | Specify Law Providing<br>Each Exemption                               | Value of<br>Claimed<br>Exemption  | Current Value of<br>Property Without<br>Deducting Exemption |  |  |  |
| Cash on Hand<br>Cash on Hand  | 735 ILCS 5/12-1001(b)   | 5.00  | 5.00  |  |  |  |
| Checking, Savings, or Other Financial Accounts,   | Certificates of Deposit   |   |   |  |  |  |
| Checking Account with TCF Bank  | 735 ILCS 5/12-1001(b)   | 50.00   | 50.00   |  |  |  |
| Checking Account with PNC Bank  | 735 ILCS 5/12-1001(b)   | 80.00   | 80.00   |  |  |  |
| Household Goods and Furnishings Misc used household goods and furnishings, including: Loveseat, Arm Chair, Entertainment Center, Television, DVD Player, Coffee Table, Dining Table & Chairs, Microwave, Pots/Pans, Silverware, Bed, Dresser, Desk, Filing Cabinet, Desk Top Computer, Printer, Video Game System, Cell Phone, Vacuum, Stereo, Lamps, BBQ Grill | 735 ILCS 5/12-1001(b)   | 1,200.00  | 1,200.00  |  |  |  |
| Books, Pictures and Other Art Objects; Collectible DVD's  | es<br>735 ILCS 5/12-1001(b)   | 20.00   | 20.00   |  |  |  |
| Wearing Apparel Used Personal Clothing  | 735 ILCS 5/12-1001(a)   | 300.00  | 300.00  |  |  |  |
| Firearms and Sports, Photographic and Other Ho<br>Camera  | bby Equipment<br>735 ILCS 5/12-1001(b)                                | 30.00   | 30.00   |  |  |  |
| Interests in IRA, ERISA, Keogh, or Other Pension 403(b)   | or Profit Sharing Plans<br>735 ILCS 5/12-1006                         | 100%  | 600.00  |  |  |  |
| Other Contingent and Unliquidated Claims of Eve<br>Estimated 2014 federal tax refund  | ry <u>Nature</u><br>735 ILCS 5/12-1001(g)(1)<br>735 ILCS 5/12-1001(b) | 4,867.00<br>1,636.00  | 6,503.00  |  |  |  |
| Automobiles, Trucks, Trailers, and Other Vehicles<br>2003 Pontiac Astek   | 735 ILCS 5/12-1001(c)<br>735 ILCS 5/12-1001(b)                        | 2,400.00<br>0.00  | 2,275.00  |  |  |  |

| T . 1  | 44 400 00 | 44 000 00 |
|--------|-----------|-----------|
| Total: | 11.188.00 | 11.063.00 |

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B6D (Official Form 6D) (12/07)

| In re | Melba A Perez | Case No |
|-------|---------------|---------|
| _     |               | Debtor  |

### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

|  | _        |                        | <u> </u>                                  |      |                            | D I S P |  |                                 |
|--|----------|------------------------|---|------|----------------------------|---------|--|---------------------------------|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | Hu<br>H<br>W<br>J<br>C | NATURE OF LIEN, AND DESCRIPTION AND VALUE |      |                            |         | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
| Account No.  |          |                        |   | Т    | I<br>D<br>A<br>T<br>E<br>D |         |  |                                 |
|  |          |                        | Value \$                                  |      | D                          |         |  |                                 |
| Account No.  |          |                        |   |      |                            | H       |  |                                 |
| Account No.  |          |                        |   |      |                            |         |  |                                 |
|  |          | _                      | Value \$                                  |      |                            | Н       |  |                                 |
| Account No.  |          |                        | Value \$                                  |      |                            |         |  |                                 |
| Account No.  |          |                        |   |      |                            |         |  |                                 |
|  |          |                        | Value \$                                  |      |                            |         |  |                                 |
|  |          | <u> </u>               |   | ubt  | ota                        | 1       |  |                                 |
| continuation sheets attached   |          |                        | (Total of the                             |      |                            | - 1     |  |                                 |
|  |          |                        | (Report on Summary of Sch                 |      | ota<br>ule                 | - 1     | 0.00   | 0.00                            |
|  |          |                        | (Report on Building of Bel                | iicu | uic                        | ا رو    |  |                                 |

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B6E (Official Form 6E) (4/13)

| In re | Melba A Perez | Case No. |
|-------|---------------|----------|
| -     |               | Debtor , |

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian.' Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to

| priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.  |
|--|
| ■ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.  |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)  |
| ☐ Domestic support obligations   |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).  |
| ☐ Extensions of credit in an involuntary case  |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. $\S$ 507(a)(3).   |
| ☐ Wages, salaries, and commissions   |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| ☐ Contributions to employee benefit plans  |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).  |
| ☐ Certain farmers and fishermen  |
| Claims of certain farmers and fishermen, up to \$6,150* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).   |
| ☐ Deposits by individuals  |
| Claims of individuals up to \$2,775* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).   |
| ☐ Taxes and certain other debts owed to governmental units   |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).  |
| ☐ Commitments to maintain the capital of an insured depository institution   |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).   |
| ☐ Claims for death or personal injury while debtor was intoxicated   |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).   |

<sup>\*</sup> Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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| In re | Melba A Perez | Case No |  |
|-------|---------------|---------|--|
| -     |               | Debtor  |  |

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

|  |          |         |                                    |                |             | _         |                       |                 |
|--|----------|---------|------------------------------------|----------------|-------------|-----------|-----------------------|-----------------|
| CREDITOR'S NAME,   | Ç        | Hu      | sband, Wife, Joint, or Community   | Č              | U           |           | РΤ                    |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)   | CODEBTOR | H W J C |                                    | COXHLXGUX      | LIQUI       | L         | S<br>P<br>U<br>T<br>E | AMOUNT OF CLAIM |
| Account No.  |          |         | Debt owed                          | Ï              | T<br>E<br>D |           | Ī                     |                 |
| AllState<br>400 Lake Cook Road<br>Suite 110<br>Deerfield, IL 60015                 |          | -       |                                    |                | D           |           |                       | 145.00          |
| Account No. xxxxxxxxxxxx3284   |          | Г       | Opened 6/01/05 Last Active 5/10/10 | +              | $\vdash$    | t         | $\dagger$             |                 |
| Applied Card Bank<br>Attention: Bankruptcy<br>Po Box 17125<br>Wilmington, DE 19850 |          | -       | Credit Card                        |                |             |           |                       | 1,496.00        |
| Account No.  |          | Г       | Educational                        | +              | ┢           | $\dagger$ | $\dagger$             |                 |
| Ashworth College<br>6625 The Corners Parkway<br>Suite 500<br>Norcross, GA 30092    |          | -       |                                    |                |             |           |                       | 491.44          |
| Account No.  |          |         | Utility                            | +              | ┢           | $\dagger$ | +                     |                 |
| AT & T<br>P.O.Box 8100<br>Aurora, IL 60507   |          | _       |                                    |                |             |           |                       | 523.59          |
|  |          |         |                                    |                | 上           | Ţ         | $\dashv$              | 323.33          |
| <b>8</b> continuation sheets attached  |          |         | (Total of t                        | Subt<br>this j |             |           | )                     | 2,656.03        |

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| In re | Melba A Perez | Case No |
|-------|---------------|---------|
| _     | -             | Debtor  |

| CDEDITOR'S NAME   | С               | Hu          | sband, Wife, Joint, or Community  | С                  | U                | D        | ıΤ  |                 |
|---|-----------------|-------------|---|--------------------|------------------|----------|-----|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                   | C O D E B T O R | J<br>M<br>H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT         | ľ                | DISPUTED | = 1 | AMOUNT OF CLAIM |
| Account No.   |                 |             | Credit Card   |                    | A<br>T<br>E<br>D |          |     |                 |
| Capital One Bank<br>P.O. Box 790216<br>Saint Louis, MO 63179-0216   |                 | -           |   |                    | D                |          |     | 779.77          |
| Account No. xxxxxxxxxxxxx0837   |                 |             | Opened 3/01/05 Last Active 11/30/11   |                    |                  |          |     |                 |
| Capital One, N.a.<br>Capital One Bank (USA) N.A.<br>Po Box 30285<br>Salt Lake City, UT 84130                        |                 | -           | Credit Card   |                    |                  |          |     |                 |
|   |                 |             |   |                    |                  |          |     | 853.00          |
| Account No. xxxxxxxxxxxxxx3703  Capital One, N.a. Capital One Bank (USA) N.A. Po Box 30285 Salt Lake City, UT 84130 |                 | -           | Opened 6/01/11 Last Active 2/14/13 Credit Card  |                    |                  |          |     | 388.00          |
| Account No. xxxxxxxxxxxxx9382  Capital One, N.a. Capital One Bank (USA) N.A. Po Box 30285 Salt Lake City, UT 84130  |                 | -           | Opened 1/01/05 Last Active 2/12/14<br>Credit Card   |                    |                  |          |     | 207.00          |
|   | L               |             |   | $oldsymbol{\perp}$ |                  | L        | 4   | 327.00          |
| Account No.  City of Chicago P.O.Box 6330 Chicago, IL 60680   |                 | -           | Traffic Tickets   |                    |                  |          |     | 390.40          |
| Sheet no1 of _8 sheets attached to Schedule of  |                 |             |   | Sub                | tota             | ıl       | T   | 2,738.17        |
| Creditors Holding Unsecured Nonpriority Claims  |                 |             | (Total of t   | his                | pag              | ge)      | ) [ | 2,130.11        |

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| In re | Melba A Perez | Case No |
|-------|---------------|---------|
| _     |               | Debtor  |

|   |          |             |                                     |  |       | _  |                 |
|---|----------|-------------|-------------------------------------|--|-------|----|-----------------|
| CREDITOR'S NAME,  | C        | Ηι          | usband, Wife, Joint, or Community   | C  | U     | D  |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | CODEBTOR | C<br>A<br>M |                                     | COZH-ZGWZH                                   | Ü     | F  | AMOUNT OF CLAIM |
| Account No.   |          |             | Utility                             | <b>                                     </b> | DATED |    |                 |
| Comcast<br>11621 E. Marginal Way S<br>Seattle, WA 98168-1965  |          | -           |                                     |  | D     |    | 368.00          |
| Account No.   | Г        |             |                                     | $\top$                                       | Г     |    |                 |
| Comcast<br>PO Box 3002<br>Southeastern, PA 19398-3002   |          |             | Representing:<br>Comcast            |  |       |    | Notice Only     |
| Account No.   |          |             | Utility                             | Г  |       |    |                 |
| Commonwealth Edison Company<br>Legal Revenue Recovery/Claims Dept<br>Three Lincoln Center<br>Oakbrook Terrace, IL 60181 |          | -           |                                     |  |       |    | 368.91          |
| Account No. xxxxxxxxxxxxxxxxxx0109  |          |             | Opened 1/01/09 Last Active 11/30/14 | Т  |       |    |                 |
| Dept Of Ed/navient<br>Po Box 9635<br>Wilkes Barre, PA 18773   |          | -           | Educational                         |  |       |    | 10,002.00       |
| Account No. xxxxxxxxxxxxxxxxx0109   |          |             | Opened 1/01/09 Last Active 11/30/14 | Γ  |       |    |                 |
| Dept Of Ed/navient<br>Po Box 9635<br>Wilkes Barre, PA 18773   |          | -           | Educational                         |  |       |    | 6,934.00        |
| Sheet no. 2 of 8 sheets attached to Schedule of   |          |             |                                     | Subt   |       |    | 17,672.91       |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (Total of t                         | his j  | pag   | e) | 11,012.31       |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Melba A Perez | Case No |
|-------|---------------|---------|
| _     | -             | Debtor  |

|   |         |             |   |           | _        |      |    |                 |
|---|---------|-------------|---|-----------|----------|------|----|-----------------|
| CREDITOR'S NAME,  | ļç      | Hu          | sband, Wife, Joint, or Community  |           | C<br>O   | U    | D  | 1               |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)              | ODEBTOR | C<br>A<br>M | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLA<br>IS SUBJECT TO SETOFF, SO STATE. | )<br>IM   | 021-2652 |      |    | AMOUNT OF CLAIM |
| Account No. xxxxxxxxxxxxxxxxxx0730  |         |             | Opened 7/01/09 Last Active 11/30/14   |           | Т        | ΙE   |    |                 |
| Dept Of Ed/navient<br>Po Box 9635<br>Wilkes Barre, PA 18773                                   |         | -           | Educational   |           |          | D    |    | 6,834.00        |
| Account No. xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx   |         | -           | Opened 5/01/08 Last Active 11/30/14 Educational   |           |          |      |    | 5,898.00        |
| Account No. xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx   |         | _           | Opened 5/01/08 Last Active 11/30/14 Educational   |           |          |      |    | 5,803.00        |
| Account No. xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx   |         | _           | Opened 7/01/09 Last Active 11/30/14 Educational   |           |          |      |    | 4,175.00        |
| Account No. xxxxxxxxxxxxxxxxxxxxx0701  Dept Of Ed/navient Po Box 9635  Wilkes Barre, PA 18773 |         | -           | Opened 7/01/08 Last Active 11/30/14 Educational   |           |          |      |    | 2,961.00        |
| Sheet no. 3 of 8 sheets attached to Schedule of   |         |             |   |           |          | otal |    | 25,671.00       |
| Creditors Holding Unsecured Nonpriority Claims  |         |             | (To   | tal of th | is 1     | pag  | e) | _==,=: ::00     |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Melba A Perez | Case No |
|-------|---------------|---------|
| _     |               | Debtor  |

| CREDITOR'S NAME,   | Ç            | Hu               | sband, Wife, Joint, or Community  | C      | , Ju        | ַ   | ЭΤ  |                 |
|--|--------------|------------------|---|--------|-------------|-----|-----|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | OD E B T O R | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |        | NL QUIDATED |     | = 1 | AMOUNT OF CLAIM |
| Account No.  |              |                  | Credit Card   |        | E           |     |     |                 |
| Fingerhut<br>P.O. Box 166<br>Newark, NJ 07101-0166                               |              | -                |   |        | D           |     |     | 145.00          |
| Account No. xxxx xx xx5600   |              |                  | Judgment  |        |             |     |     |                 |
| GE Capital<br>PO Box 809933<br>Kansas City, MO 64180-9933                        |              | -                |   |        |             |     |     |                 |
|  |              |                  |   |        |             |     |     | 914.59          |
| Account No.  | t            |                  |   | +      | $^{+}$      | t   | +   |                 |
| Meyer & Njus PA<br>33 N. Dearborn, #1301<br>Chicago, IL 60602                    |              |                  | Representing:<br>GE Capital   |        |             |     |     | Notice Only     |
| Account No. xxxxxxxxxx16GC   |              |                  | Opened 11/01/10 Last Active 2/21/11   |        |             |     |     |                 |
| Grandpointe<br>1112 7th Ave<br>Monroe, WI 53566                                  |              | -                | Charge Account  |        |             |     |     | 109.00          |
| Account No. xx0010   |              |                  | Opened 9/17/11 Last Active 11/15/13   | $\top$ | T           |     |     |                 |
| Gtr Chgo Fin<br>8331 W Roosevelt R<br>Forest Park, IL 60130                      |              | -                | Automobile Deficiency   |        |             |     |     | 412.00          |
| Sheet no. 4 of 8 sheets attached to Schedule of                                  |              | •                |   | Sub    | otot        | al  | 1   | 4 500 50        |
| Creditors Holding Unsecured Nonpriority Claims                                   |              |                  | (Total o  | this   | pa          | ge` | ١   | 1,580.59        |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Melba A Perez | Case No. |
|-------|---------------|----------|
| _     |               | Debtor   |

|   |        |    |   | _           | _         |        |                      |
|---|--------|----|---|-------------|-----------|--------|----------------------|
| CREDITOR'S NAME,  | C      | Hu | sband, Wife, Joint, or Community          | CO          | U         | D      |                      |
| MAILING ADDRESS   | ОДШВНО | Н  | DATE CLAIM WAS INCURRED AND               | N<br>T      | UZLL      | S      |                      |
| INCLUDING ZIP CODE,   | В      | w  | CONSIDERATION FOR CLAIM. IF CLAIM         |             | Q<br>U    | U<br>T | 11/01/P/T OF G1 1 P/ |
| AND ACCOUNT NUMBER  | 0      | C  | IS SUBJECT TO SETOFF, SO STATE.           | N<br>G      | lı I      | Е      | AMOUNT OF CLAIM      |
| (See instructions above.)                                     | R      | Ľ  |   | G<br>E<br>N | D<br>A    | D      |                      |
| Account No. xxxx xx xx6191                                    |        |    | Judgment                                  | Т           | D A T E D |        |                      |
| Jefferson Capital   |        |    |   | Н           |           |        |                      |
| 7575 Corporate Way  |        | l_ |   | Ш           | ,         |        |                      |
| Eden Prairie, MN 55344  |        |    |   | Ш           | ,         |        |                      |
| Lucii i fullic, iiii 00044                                    |        |    |   | Ш           | ,         |        |                      |
|   |        |    |   |             |           |        | 955.49               |
| Account No.   |        |    |   | Н           | $\dashv$  |        |                      |
|   |        |    |   |             |           |        |                      |
| Adler & Associates  |        |    | Representing:                             | Ш           | ,         |        |                      |
| 25 E. Washington St.  |        |    | Jefferson Capital                         | Ш           | ,         |        | Notice Only          |
| #500  |        |    |   | Ш           | ,         |        |                      |
| Chicago, IL 60602   |        |    |   | Ш           | ,         |        |                      |
|   |        |    |   |             |           |        |                      |
| Account No. xxxxxxxxx2003                                     |        |    | Opened 3/01/10                            | П           | $\Box$    |        |                      |
|   |        |    | Factoring Company Account Aspire Card     | Ш           | ιl        |        |                      |
| Jefferson Capital Systems                                     |        |    |   | Ш           | ,         |        |                      |
| 16 Mcleland Rd  |        | -  |   | Ш           | ,         |        |                      |
| Saint Cloud, MN 56303   |        |    |   | Ш           | ,         |        |                      |
|   |        |    |   | Ш           | ,         |        |                      |
|   |        |    |   |             |           |        | 1,245.00             |
| Account No.   |        |    |   | П           | $\Box$    |        |                      |
|   |        |    |   |             |           |        |                      |
| Aspire Card   |        |    | Representing:                             | Ш           | ,         |        |                      |
| PO Box 23007  |        |    | Jefferson Capital Systems                 | Ш           | ,         |        | Notice Only          |
| Columbus, GA 31902-3007                                       |        |    |   | Ш           | ιl        |        |                      |
|   |        |    |   |             |           |        |                      |
| Account No. xxxxxx4060  |        |    | Opened 1/01/12                            | Н           | $\dashv$  |        |                      |
| ACCOUNT NO. XXXXXX4UOU  |        |    | Factoring Company Account Target National |             | ,         |        |                      |
| Midlend Funding   |        |    | Bank                                      |             | ,         |        |                      |
| Midland Funding   |        | L  | - Sum                                     |             | , J       |        |                      |
| 8875 Aero Dr Ste 200  |        | [  |   |             | ,         |        |                      |
| San Diego, CA 92123   |        |    |   |             | ,         |        |                      |
|   |        |    |   |             |           |        | 819.00               |
|   |        |    |   | Ш           | $\Box$    |        | 013.00               |
| Sheet no. <b>5</b> of <b>8</b> sheets attached to Schedule of |        |    |   | ubt         |           |        | 3,019.49             |
| Creditors Holding Unsecured Nonpriority Claims                |        |    | (Total of the                             | nis p       | oag       | e)     | 5,615.49             |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Melba A Perez | Case No |
|-------|---------------|---------|
| _     | -             | Debtor  |

|  |          |             |   | _          | -       |          |                 |
|--|----------|-------------|---|------------|---------|----------|-----------------|
| CREDITOR'S NAME,   | CO       | 1           | sband, Wife, Joint, or Community  |            | U       | D        |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C<br>A<br>M | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | LIQUIDA | DISPUTED | AMOUNT OF CLAIM |
| Account No.  |          |             |   | ] T        | T<br>E  |          |                 |
| Target National Bank<br>3701 Wayzata Blvd.<br>Minneapolis, MN 55416              |          |             | Representing:<br>Midland Funding  |            | D       |          | Notice Only     |
| Account No. xxxxxx9885   |          |             | Opened 12/01/11   | Г          | Г       |          |                 |
| Midland Funding<br>8875 Aero Dr Ste 200<br>San Diego, CA 92123                   |          | -           | Factoring Company Account Credit One Bank N.A.  |            |         |          |                 |
|  |          |             |   |            |         |          | 807.00          |
| Account No.  |          |             |   |            |         |          |                 |
| Credit One Bank N.A.<br>P.O.Box 98873<br>Las Vegas, NV 89193                     |          |             | Representing:<br>Midland Funding  |            |         |          | Notice Only     |
| Account No. xxxxxx0871   | T        |             | Opened 12/01/11   | T          |         |          |                 |
| Midland Funding<br>8875 Aero Dr Ste 200<br>San Diego, CA 92123                   |          | -           | Factoring Company Account Hsbc Bank<br>Nevada N.A.  |            |         |          |                 |
|  |          |             |   |            | L       |          | 613.00          |
| Account No.  |          |             |   |            |         |          |                 |
| HSBC Bank Nevada, N.A.<br>P.O.Box 12907<br>Norfolk, VA 23541                     |          |             | Representing:<br>Midland Funding  |            |         |          | Notice Only     |
| Sheet no. 6 of 8 sheets attached to Schedule of                                  |          |             |   | Subt       |         |          | 1,420.00        |
| Creditors Holding Unsecured Nonpriority Claims                                   |          |             | (Total of t   | nis        | pag     | ge)      | 1 .,3.55        |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Melba A Perez | Case No |
|-------|---------------|---------|
|       |               | Debtor  |

| CREDITOR'S NAME,   | ļċ            | Hu          | sband, Wife, Joint, or Community  | - C       | Ñ               | D        |             |
|--|---------------|-------------|---|-----------|-----------------|----------|-------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | O D E B T O R | C<br>A<br>M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | ONTINGENT | NL I QU I DATED | DISPUTED |             |
| Account No. xxxxxx7007   |               |             | Opened 2/01/13  | ] T       | Ţ               |          |             |
| Midland Funding<br>8875 Aero Dr Ste 200<br>San Diego, CA 92123                   |               | -           | Factoring Company Account Webbank   |           | D               |          | 286.00      |
| Account No.  | T             | T           |   | $\top$    | T               |          |             |
| WebBank<br>215 South State St., Ste 800<br>Salt Lake City, UT 84111              |               |             | Representing:<br>Midland Funding  |           |                 |          | Notice Only |
| Account No. xxxxxxxxxxxxxxxxx419   |               |             | Opened 4/01/07 Last Active 11/30/14   | T         |                 |          |             |
| Navient<br>Po Box 9500<br>Wilkes Barre, PA 18773                                 |               | -           | Educational   |           |                 |          | 6,521.00    |
| Account No. xxxxxxxxxxxxxxxxxxxxxxx1024  |               |             | Opened 10/01/07 Last Active 11/30/14  |           |                 |          |             |
| Navient<br>Po Box 9500<br>Wilkes Barre, PA 18773                                 |               | -           | Educational   |           |                 |          | 6,309.00    |
| Account No. xxxxxxxxxxxxxxxxxxx1024  |               |             | Opened 10/01/07 Last Active 11/30/14  |           |                 |          |             |
| Navient<br>Po Box 9500<br>Wilkes Barre, PA 18773                                 |               | -           | Educational   |           |                 |          | 5,997.00    |
| Sheet no. 7 of 8 sheets attached to Schedule of                                  |               |             |   | Subt      | tota            | 1        | 40.440.65   |
| Creditors Holding Unsecured Nonpriority Claims                                   |               |             | (Total of   | his       | nag             | re)      | 19,113.00   |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Melba A Perez |        | Case No. |  |
|-------|---------------|--------|----------|--|
| _     |               | Debtor |          |  |

|  | 1^       | 1,.         | should Wife I bint on Opposite  | T_   | 1          | <u></u> |                 |
|--|----------|-------------|---|--|------------|---------|-----------------|
| CREDITOR'S NAME,   | o        | 1           | sband, Wife, Joint, or Community  |  | N          | D       |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C<br>A<br>M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN  | UNLIQUIDAT | T<br>F  | AMOUNT OF CLAIM |
| Account No. xxxxxxxxxxxxxxxxx419   |          |             | Opened 4/01/07 Last Active 11/30/14   | T  | T          |         |                 |
|  | 1        |             | Educational   | <u></u>  | Ē<br>D     | ╙       |                 |
| Navient  | ı        |             |   |  |            |         |                 |
| Po Box 9500  | ı        | -           |   |  |            |         |                 |
| Wilkes Barre, PA 18773   | ı        |             |   |  |            |         |                 |
|  |          |             |   |  |            |         | 2 409 00        |
|  |          |             |   | $oldsymbol{ol}}}}}}}}}}}}}}}}}}$ |            |         | 3,498.00        |
| Account No. xxxxxxxxx8916  |          |             | Opened 7/12/13 Last Active 5/29/14  |  |            |         |                 |
|  | 1        |             | Agriculture   |  |            |         |                 |
| Peoples Gas  | ı        |             |   |  |            |         |                 |
| Attention: Bankruptcy Department   | ı        | -           |   |  |            |         |                 |
| 130 E. Randolph 17th Floor<br>Chicago, IL 60601                                  | ı        |             |   |  |            |         |                 |
| Cilicago, in 6000 i  | ı        |             |   |  |            |         | 523.00          |
|  |          |             |   |  |            |         | 523.00          |
| Account No. xxxx xx xx2980   | J        |             | Judgment  |  |            |         |                 |
|  |          |             |   |  |            |         |                 |
| Sterling Jewelers  | ı        |             |   |  |            |         |                 |
| 375 Ghent Road   | ı        | -           |   |  |            |         |                 |
| Akron, OH 44333  |          |             |   |  |            |         |                 |
|  |          |             |   |  |            |         | 1,496.35        |
|  | ┖        |             |   | ╄  |            | $\perp$ | 1,430.33        |
| Account No.  | 1        |             |   |  |            |         |                 |
|  | ı        |             |   |  |            |         |                 |
| Kay Jewelers<br>3333 W. Touhy Ave.   | ı        |             | Representing:   |  |            |         | N. (1 . 0 . 1   |
| Lincolnwood, IL 60645  | ı        |             | Sterling Jewelers   |  |            |         | Notice Only     |
| Linconiwood, iL 00043  | ı        |             |   |  |            |         |                 |
|  |          |             |   |  |            |         |                 |
|  | ╀        | ╀           |   | +  | ╀          | ╀       |                 |
| Account No.  | 1        |             |   |  |            |         |                 |
| Richard A Snow   | ı        |             | Ponrocenting  |  |            |         |                 |
| 123 West Madison St., Ste 310  | ı        |             | Representing:<br>Sterling Jewelers  |  |            |         | Notice Only     |
| Chicago, IL 60602  | ı        |             | Sterling Jewelers   |  |            |         | Notice Only     |
| ge,  | ı        |             |   |  |            |         |                 |
|  |          |             |   |  |            |         |                 |
| Charter 0 of 0 of 1 to 1 1 C 1 1 1 C   | _        | _           |   |  | <u> </u>   | <u></u> |                 |
| Sheet no. <b>8</b> of <b>8</b> sheets attached to Schedule of                    |          |             |   | Sub  |            |         | 5,517.35        |
| Creditors Holding Unsecured Nonpriority Claims                                   |          |             | (Total of t   | nıs  | pag        | ge)     |                 |
|  |          |             |   |  | Γota       |         | 70 000 54       |
|  |          |             | (Report on Summary of So  | chec   | lule       | es)     | 79,388.54       |

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B6G (Official Form 6G) (12/07)

| In re | Melba A Perez | Case No |
|-------|---------------|---------|
| -     |               | Debtor  |

### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

Bickerdike Apt. 2546 W. North Avenue Chicago, IL 60647 Apartment lease, \$915.00/Monthly. Lease expires 11/30/15.

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B6H (Official Form 6H) (12/07)

| In re | Melba A Perez | Case No |
|-------|---------------|---------|
| -     |               | Debtor  |

### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

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|                    |  |   |   |                                 | _                                       |  |                      |
|--------------------|--|---|---|---------------------------------|---|--|----------------------|
| Fill               | in this information to identify you  | ır case:  |   |                                 |   |  |                      |
| Del                | btor 1 Melba A F   | Perez   |   |                                 |   |  |                      |
|                    | btor 2<br>buse, if filing)   |   |   |                                 |   |  |                      |
| Uni                | ited States Bankruptcy Court for   | the: NORTHERN DISTRIC   | CT OF ILLINOIS                                      |                                 |   |  |                      |
|                    | se number<br>nown)   |   | -   |                                 |   |  |                      |
| O.                 | fficial Form B 6I  |   |   |                                 |   |  | <b>5.</b>            |
| _                  | chedule I: Your In   | come  |   |                                 | MM / DD/`                               | YYYY   | 12/13                |
| sup<br>spo<br>atta | as complete and accurate as p plying correct information. If y use. If you are separated and y ch a separate sheet to this for the complex to | ou are married and not fili<br>your spouse is not filing w<br>m. On the top of any additi | ng jointly, and your sith you, do not include       | spouse is liv<br>de information | ring with you, incl<br>on about your sp | lude information about<br>ouse. If more space is | ut your<br>s needed, |
| 1.                 | Fill in your employment information.   |   | Debtor 1  |                                 | Debtor                                  | 2 or non-filing spous                            | 9                    |
|                    | If you have more than one job, attach a separate page with information about additional  | Employment status   | <ul><li>■ Employed</li><li>□ Not employed</li></ul> |                                 | ☐ Empl                                  | oyed<br>employed                                 |                      |
|                    | employers.   | Occupation  | Child Care Advo                                     | ocate                           |   |  |                      |
|                    | Include part-time, seasonal, or self-employed work.  | Employer's name   | Lutheran Child of Services of IL                    | & Family                        |   |  |                      |
|                    | Occupation may include stude or homemaker, if it applies.  | nt<br>Employer's address  | 7620 Madison S<br>River Forest, IL                  |                                 |   |  |                      |
|                    |  | How long employed t   | here? 2 Years                                       | i .                             |   |  |                      |
| Par                | Give Details About   | Monthly Income  |   |                                 |   |  |                      |
|                    | mate monthly income as of the use unless you are separated.  | e date you file this form. If   | you have nothing to re                              | eport for any                   | line, write \$0 in the                  | e space. Include your n                          | on-filing            |
|                    | ou or your non-filing spouse have<br>e space, attach a separate shee   |   | ombine the information                              | n for all emplo                 | oyers for that pers                     | on on the lines below. I                         | f you need           |
|                    |  |   |   |                                 | For Debtor 1                            | For Debtor 2 or non-filing spouse                |                      |
| 2.                 | List monthly gross wages, s deductions). If not paid month   |   |   | 2. \$                           | 2,470.37                                | \$ <b>N</b> /A                                   | <u>\</u>             |
| 3.                 | Estimate and list monthly ov   | ertime pay.   |   | 3. +\$                          | 0.00                                    | +\$ <b>N/A</b>                                   | <u>\</u>             |
| 4.                 | Calculate gross Income. Add  | d line 2 + line 3.  |   | 4. \$                           | 2,470.37                                | \$ <u>N/A</u>                                    | ]                    |

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| Deb | tor 1              | Melba A Perez   |        | Case r     | number ( <i>if known</i> ) |             |                            |
|-----|--------------------|---|--------|------------|----------------------------|-------------|----------------------------|
|     |                    |   |        | For        | Debtor 1                   |             | ebtor 2 or<br>iling spouse |
|     | Cop                | by line 4 here  | 4.     | \$         | 2,470.37                   | \$          | N/A                        |
| 5.  | List               | all payroll deductions:   |        |            |                            |             |                            |
|     | 5a.                | Tax, Medicare, and Social Security deductions   | 5a.    | \$         | 437.02                     | \$          | N/A                        |
|     | 5b.                | Mandatory contributions for retirement plans  | 5b.    | \$         | 0.00                       | \$          | N/A                        |
|     | 5c.                | Voluntary contributions for retirement plans  | 5c.    | \$         | 0.00                       | \$          | N/A                        |
|     | 5d.                | Required repayments of retirement fund loans  | 5d.    | \$         | 0.00                       | \$          | N/A                        |
|     | 5e.                | Insurance   | 5e.    | \$         | 230.14                     | \$          | N/A                        |
|     | 5f.                | Domestic support obligations  | 5f.    | \$         | 0.00                       | \$          | N/A                        |
|     | 5g.                | Union dues  | 5g.    | \$         | 0.00                       | \$          | N/A                        |
|     | 5h.                | Other deductions. Specify:  | _ 5h.+ | \$ <u></u> | 0.00                       | + \$        | N/A                        |
| 6.  | Add                | the payroll deductions. Add lines 5a+5b+5c+5d+5e+5f+5g+5h.  | 6.     | \$         | 667.16                     | \$          | N/A                        |
| 7.  | Cal                | culate total monthly take-home pay. Subtract line 6 from line 4.  | 7.     | \$         | 1,803.21                   | \$          | N/A                        |
| 8.  | List<br>8a.        | t all other income regularly received:  Net income from rental property and from operating a business, profession, or farm  Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total monthly net income. | 8a.    | \$         | 0.00                       | \$          | N/A                        |
|     | 8b.                | Interest and dividends  | 8b.    | \$—        | 0.00                       | \$ <u> </u> | N/A                        |
|     | 8c.                | Family support payments that you, a non-filing spouse, or a dependent regularly receive   | OD.    | Ψ          | 0.00                       | <u> </u>    | <u>IV/A</u>                |
|     |                    | Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement.  | 8c.    | \$         | 410.88                     | \$          | N/A_                       |
|     | 8d.                | Unemployment compensation   | 8d.    | \$         | 0.00                       | \$          | N/A                        |
|     | 8e.                | Social Security   | 8e.    | \$         | 0.00                       | \$          | N/A                        |
|     | 8f.                | Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies.  Specify:           | 8f.    | \$         | 0.00                       | \$          | N/A_                       |
|     | 8g.                | Pension or retirement income  | 8g.    | \$         | 0.00                       | \$          | N/A                        |
|     | 8h.                | Other monthly income. Specify:  | _ 8h.+ | \$ <u></u> | 0.00                       | + \$        | N/A                        |
| 9.  | Add                | d all other income. Add lines 8a+8b+8c+8d+8e+8f+8g+8h.  | 9.     | \$         | 410.88                     | \$          | N/A                        |
| 10. | Cal                | culate monthly income. Add line 7 + line 9.   | 10. \$ |            | 2,214.09 + \$              |             | N/A = \$ 2,214.09          |
| 10. |                    | I the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse.  | ΙΟ.  Ψ |            | Ψ_                         |             | N/A = \$ 2,214.09          |
| 11. | Incl<br>othe<br>Do | te all other regular contributions to the expenses that you list in Schedule ude contributions from an unmarried partner, members of your household, your er friends or relatives.  not include any amounts already included in lines 2-10 or amounts that are not a cify:        | depen  |            | •                          |             | hedule J.<br>11. +\$ 0.00  |
| 12. |                    | If the amount in the last column of line 10 to the amount in line 11. The reste that amount on the Summary of Schedules and Statistical Summary of Certainlies  |        |            |                            |             | 12. \$ <b>2,214.09</b>     |
| 12  | Do                 | you expect an increase or decrease within the year after you file this form   | 2      |            |                            |             | Combined monthly income    |
| 13. |                    | No.  Yes Explain:   | •      |            |                            |             |                            |

Official Form B 6I Schedule I: Your Income page 2

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|            |                              |   |  |   |  | 1         |                 |           |   |
|------------|------------------------------|---|--|---|--|-----------|-----------------|-----------|---|
| Filli      | n this informa               | tion to identify yo                                   | ur case:                               |   |  |           |                 |           |   |
| Debt       | tor 1                        | Melba A Pere  | ez                                     |   |  | Ch        | eck if this is: |           |   |
| Debt       | tor 2                        |   |  |   |  |           | An amend        | •         | wing post-petition chapter                            |
|            | use, if filing)              |   |  |   |  |           |                 |           | the following date:                                   |
| Unite      | ed States Bankı              | uptcy Court for the                                   | : NORTH                                | ERN DISTRICT OF ILLIN                               | IOIS                                   |           | MM / DD /       | YYYY      |   |
| Case       | e number                     |   |  |   |  | Ιп        | A separate      | filina fo | r Debtor 2 because Debto                              |
|            | nown)                        |   |  |   |  |           |                 |           | rate household  |
| Of         | ficial Fo                    | rm B 6J   |  |   |  | -         |                 |           |   |
|            |                              | J: Your I   | _<br>Evnan                             | 1606  |  |           |                 |           | 12/1:   |
| Be a       | as complete<br>rmation. If m | and accurate as                                       | possible.<br>eded, atta                | If two married people a ch another sheet to this    |  |           |                 |           | or supplying correct                                  |
| Part<br>1. | 1: Desci                     | ribe Your House                                       | hold                                   |   |  |           |                 |           |   |
|            | ■ No. Go to                  |   | in a separa                            | ate household?                                      |  |           |                 |           |   |
|            | □N                           |   |  |   |  |           |                 |           |   |
|            | □Y                           | es. Debtor 2 mus                                      | st file a sep                          | arate Schedule J.                                   |  |           |                 |           |   |
| 2.         | Do you hav                   | e dependents?   | □ No                                   |   |  |           |                 |           |   |
|            | Do not list D<br>Debtor 2.   | ebtor 1 and   | ■ Yes.                                 | Fill out this information for each dependent        | Dependent's relat<br>Debtor 1 or Debto |           | Depend<br>age   | lent's    | Does dependent live with you?                         |
|            | Do not state dependents'     |   |  |   | Son                                    |           | 17              |           | □ No<br>■ Yes   |
|            |                              |   |  |   | Daughter                               |           | 19              |           | □ No<br>■ Yes   |
|            |                              |   |  |   |  |           |                 |           | □ No  |
|            |                              |   |  |   |  |           |                 |           | ☐ Yes   |
|            |                              |   |  |   |  |           |                 |           | □ No<br>□ Yes   |
| 3.         | expenses o                   | penses include<br>f people other tl<br>d your depende | han $_{\square}$                       | No<br>Yes   |  |           |                 |           | _ 100   |
| Dort       |                              | ate Your Ongoi  |  | v Evnanga   |  |           |                 |           |   |
| exp        | mate your ex                 | cpenses as of yo                                      | our bankru                             | uptcy filing date unless y                          |  |           |                 |           | apter 13 case to report<br>f the form and fill in the |
| the        |                              | h assistance and                                      |  | government assistance luded it on Schedule I:       |  |           | Y               | our exp   | enses   |
| (011       |                              | •   |  |   |  |           |                 |           |   |
| 4.         |                              | or home owners<br>and any rent for the                |  | ses for your residence.<br>r lot.                   | Include first mortgag                  | e<br>4.   | \$              |           | 915.00  |
|            | If not include               | led in line 4:  |  |   |  |           |                 |           |   |
|            | 4a. Real                     | estate taxes  |  |   |  | 4a.       | \$              |           | 0.00  |
|            | 4b. Prope                    | rty, homeowner's                                      | s, or renter'                          | 's insurance  |  | 4b.       |                 |           | 0.00  |
|            |                              | •   | •                                      | pkeep expenses                                      |  | 4c.       | · —             |           | 0.00  |
| 5.         |                              | owner's associat                                      |  | dominium dues<br>o <b>ur residence</b> , such as ho | omo oquity loops                       | 4d.<br>5. | ·               |           | 0.00  |
| J.         | Auditionali                  |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | on residence, such as ill                           | mic Equity IUallo                      | ა.        | Ψ               |           | v.uu  |

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| Debtor 1 Melba A  | A Perez   | Case num        | ber (if known)      |                          |
|---|---|-----------------|---------------------|--------------------------|
| l Itilities.  |   |                 |                     |                          |
| <ol> <li>Utilities:</li> <li>6a. Electricity</li> </ol> | v, heat, natural gas  | 6a.             | \$                  | 200.00                   |
| •   | ewer, garbage collection  | 6b.             |                     | 0.00                     |
|   | e, cell phone, Internet, satellite, and cable services  | 6c.             | \$                  | 150.00                   |
| 6d. Other. Sp   |   | 6d.             | \$                  | 0.00                     |
|   | sekeeping supplies  | 7.              | ·                   | 400.00                   |
|   | children's education costs  | 8.              | \$                  | 67.50                    |
|   | dry, and dry cleaning   | 9.              | ·                   | 120.00                   |
| •   | products and services   | 10.             |                     | 100.00                   |
| . Medical and de  |   | 11.             |                     | 70.00                    |
|   | I. Include gas, maintenance, bus or train fare.   | 11.             | Ψ                   | 70.00                    |
| Do not include  |   | 12.             | \$                  | 250.00                   |
|   | , clubs, recreation, newspapers, magazines, and books   | 13.             | \$                  | 0.00                     |
|   | tributions and religious donations  | 14.             | \$                  | 0.00                     |
| . Insurance.  | •   |                 |                     |                          |
|   | nsurance deducted from your pay or included in lines 4 or 20.   |                 |                     |                          |
| 15a. Life insur   |   | 15a.            | · <del></del>       | 0.00                     |
| 15b. Health in  |   | 15b.            | ·                   | 0.00                     |
| 15c. Vehicle in   |   | 15c.            | ·                   | 75.00                    |
| 15d. Other ins  |   | 15d.            | \$                  | 0.00                     |
|   | nclude taxes deducted from your pay or included in lines 4 or 20.   |                 |                     |                          |
| Specify:  |   | 16.             | \$                  | 0.00                     |
| . Installment or  |   | 47-             | Φ.                  | 2.22                     |
|   | nents for Vehicle 1   | 17a.            | · —                 | 0.00                     |
| . ,   | nents for Vehicle 2   | 17b.            | ·                   | 0.00                     |
| 17c. Other. Sp  |   | 17c.            |                     | 0.00                     |
| 17d. Other. Sp  | ·   | 17d.            | \$                  | 0.00                     |
|   | s of alimony, maintenance, and support that you did not report your pay on line 5, Schedule I, Your Income (Official Form 6I) |                 | \$                  | 0.00                     |
|   | is you make to support others who do not live with you.   | ,.              | \$                  | 0.00                     |
| Specify:  | , o a , o a , o a , o a , o a , o a   | 19.             |                     | 0.00                     |
|   | perty expenses not included in lines 4 or 5 of this form or on 5  |                 | our Income.         |                          |
|   | es on other property  | 20a.            |                     | 0.00                     |
| 20b. Real esta  | ate taxes   | 20b.            | \$                  | 0.00                     |
| 20c. Property,  | homeowner's, or renter's insurance  | 20c.            | \$                  | 0.00                     |
| 20d. Maintena   | nce, repair, and upkeep expenses  | 20d.            | \$                  | 0.00                     |
| 20e. Homeow   | ner's association or condominium dues   | 20e.            | \$                  | 0.00                     |
| Other: Specify:   | Auto Repairs / Maintenence  | 21.             | +\$                 | 100.00                   |
|   |   |                 | ¢.                  |                          |
| -   | expenses. Add lines 4 through 21.   | 22.             | <b>5</b>            | 2,447.50                 |
|   | ur monthly expenses. monthly net income.  |                 |                     |                          |
|   | 12 (your combined monthly income) from Schedule I.  | 23a.            | \$                  | 2,214.09                 |
|   | ir monthly expenses from line 22 above.   | 23a.<br>23b.    | ·                   | 2,447.50                 |
| Lob. Copy you   | monany expenses from the 22 above.  | 200.            |                     | Z,441.30                 |
| 23c. Subtract   | your monthly expenses from your monthly income.   |                 |                     |                          |
|   | It is your monthly net income.  | 23c.            | \$                  | -233.41                  |
|   | ,   |                 |                     | •                        |
|   | an increase or decrease in your expenses within the year after  |                 |                     |                          |
|   | ou expect to finish paying for your car loan within the year or do you expect to from mortgage?                               | t your mortgage | payment to increase | or decrease because of a |
| No.   | J. Commo St. y Sur Mongago  |                 |                     |                          |
| ■ No.  ☐ Yes.   |   |                 |                     |                          |
|   |   |                 |                     |                          |

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B6 Declaration (Official Form 6 - Declaration). (12/07)

### **United States Bankruptcy Court Northern District of Illinois**

| In re   | Melba A Perez  |            |                      | Case No.    |    |  |  |  |
|---|--|------------|----------------------|-------------|----|--|--|--|
|   |  |            | Debtor(s)            | Chapter     | 7  |  |  |  |
|   |  |            |                      |             |    |  |  |  |
|   | DECLARATI  | ON CONCERN | NING DEBTO           | R'S SCHEDUL | ES |  |  |  |
| DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR |  |            |                      |             |    |  |  |  |
|   | I declare under penalty of penalty of penalty sheets, and that they are true and corrections |            |                      |             |    |  |  |  |
| Date  | February 11, 2015  | Signature  | /s/ Melba A Pere     | z           |    |  |  |  |
|   |  |            | Melba A Perez Debtor |             |    |  |  |  |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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B7 (Official Form 7) (04/13)

### United States Bankruptcy Court Northern District of Illinois

| In re | Melba A Perez |           | Case No. |   |
|-------|---------------|-----------|----------|---|
|       |               | Debtor(s) | Chapter  | 7 |

### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

### 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

\$33,332.16 2014 Debtor Employment Income \$23,385.00 2013: Debtor Employment Income \$2,469.16 2015 YTD Income from Employment

### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

\$4,930.61 2014 Debtor Child Support

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AMOUNT SOURCE

\$4,930.61 2013: Debtor Child Support \$821.77 2015 YTD Child Support

#### 3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS
OF CREDITOR
DATES OF
PAYMENTS
AMOUNT PAID
OWING

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT
DATES OF PAID OR
PAYMENTS/ VALUE OF AMOUNT STILL
NAME AND ADDRESS OF CREDITOR TRANSFERS TRANSFERS OWING

None

c. All debtors: List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL OWING

### 4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**CAPTION OF SUIT** COURT OR AGENCY NATURE OF STATUS OR AND CASE NUMBER **PROCEEDING** AND LOCATION DISPOSITION GE Capital Retail vs. Melba Perez Collection **Circuit Court of Cook County** Judgment for plaintiff Case No. 2013 M1 105600 **Circuit Court of Cook County Judgment for** Sterling Jewelers vs. Melba Perez Collection plaintiff Case No. 2013 M1 122980 Collection Jefferson Capital vs. Melba Perez **Circuit Court of Cook County Pending** 

Case No. 2014 M1 116191

<sup>\*</sup> Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning

property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF **PROPERTY** 

#### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER

DATE OF REPOSSESSION. FORECLOSURE SALE. TRANSFER OR RETURN

DESCRIPTION AND VALUE OF **PROPERTY** 

#### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately

preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN

NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER

DESCRIPTION AND VALUE OF **PROPERTY** 

7. Gifts

None

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

8. Losses

None

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

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#### 9. Payments related to debt counseling or bankruptcy

None 

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

DATE OF PAYMENT, AMOUNT OF MONEY NAME AND ADDRESS NAME OF PAYER IF OTHER OR DESCRIPTION AND VALUE OF PAYEE THAN DEBTOR OF PROPERTY **LEDFORD & WU** \$1,200.00 9/2014 - 12/2014

200 S. Michigan Avenue, Suite 209

Chicago, IL 60604-2406

**Greenpath Debt Solutions** 38505 Country Club Drive, Suite 210 Farmington, MI 48331

**CIN Legal Data Services** 4540 Honeywell Ct Dayton, OH 45424

12/2014

12/2014

\$50.00 for credit counseling and debt management courses.

\$20.00 for merged, multi-bureau credit reports.

#### 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE

DATE(S) OF TRANSFER(S)

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY

#### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY

NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS DATE OF TRANSFER OR SURRENDER, IF ANY

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#### 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

### 14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

#### 15. Prior address of debtor

None

If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

**ADDRESS** NAME USED DATES OF OCCUPANCY

### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

**ENVIRONMENTAL** 

**GOVERNMENTAL UNIT** 

NOTICE

LAW

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous None

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

**ENVIRONMENTAL** 

**GOVERNMENTAL UNIT** NOTICE LAW

None

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

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B7 (Official Form 7) (04/13)

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

### 18. Nature, location and name of business

None

a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN ADDRESS

BEGINNING AND NATURE OF BUSINESS ENDING DATES

NAME

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

None

NAME ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

### 19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

### NAME AND ADDRESS

DATES SERVICES RENDERED

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME ADDRESS

DATES SERVICES RENDERED

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME ADDRESS

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS DATE ISSUED

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#### 20. Inventories

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY

(Specify cost, market or other basis)

None b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

DATE OF INVENTORY

21 . Current Partners, Officers, Directors and Shareholders

None

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

22. Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME ADDRESS DATE OF WITHDRAWAL

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** 

immediately preceding the commencement of this case.

NAME AND ADDRESS TITLE DATE OF TERMINATION

23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

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### 25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

\* \* \* \* \* \*

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date February 11, 2015 Signature /s/ Melba A Perez
Melba A Perez
Debtor

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

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B8 (Form 8) (12/08)

### United States Bankruptcy Court Northern District of Illinois

|  | Northern Dis                   | strict of Illino          | IS                  |                                    |
|--|--------------------------------|---------------------------|---------------------|------------------------------------|
| In re Melba A Perez  |                                | Debtor(s)                 | Case No. Chapter    | 7                                  |
| CHAPTE  PART A - Debts secured by pro-   | CR 7 INDIVIDUAL DEBTO          |                           |                     |                                    |
|  | Attach additional pages if nec |                           | T                   |                                    |
| Creditor's Name:<br>-NONE-   |                                | Describe Pro              | perty Securing Deb  | ıt:                                |
| Property will be (check one): ☐ Surrendered  | ☐ Retained                     |                           |                     |                                    |
| If retaining the property, I intend to  ☐ Redeem the property ☐ Reaffirm the debt ☐ Other. Explain |                                | oid lien using 11         | U.S.C. § 522(f)).   |                                    |
| Property is (check one): ☐ Claimed as Exempt   |                                | □ Not claime              | d as exempt         |                                    |
| PART B - Personal property subject<br>Attach additional pages if necessary                         |                                | e columns of Pa           | rt B must be comple | ted for each unexpired lease.      |
| Property No. 1   |                                |                           |                     |                                    |
| Lessor's Name:<br>-NONE-   | Describe Leased Pro            | Describe Leased Property: |                     | be Assumed pursuant to 11 5(p)(2): |
| I declare under penalty of perjur<br>personal property subject to an u                             |                                | intention as to           | any property of my  | y estate securing a debt and/o     |
| Date <b>February 11, 2015</b>  | Signature                      | /s/ Melba A Pe            | rez                 |                                    |

Melba A Perez Debtor Case 15-04806 Doc 1 Filed 02/13/15 Entered 02/13/15 14:17:16 Desc Main Document Page 40 of 51

### United States Bankruptcy Court Northern District of Illinois

| In r | re Melba A Perez   |  | Case No.  |  |           |
|------|--|--|---|--|-----------|
|      |  | Debtor(s)  | Chapter   | 7  |           |
|      | DISCLOSURE OF COMPENSA   | ATION OF ATTO  | RNEY FOR D  | EBTOR(S)                                 |           |
| 1.   | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b) paid to me within one year before the filing of the petition in behalf of the debtor(s) in contemplation of or in connection v  | bankruptcy, or agreed to   | be paid to me, for ser  |  |           |
|      | For legal services, I have agreed to accept  |  |   | 1,200.00                                 |           |
|      | Prior to the filing of this statement I have received  |  | \$  | 1,200.00                                 |           |
|      | Balance Due  |  | \$  | 0.00                                     |           |
| 2.   | \$ of the filing fee has been paid.  |  |   |  |           |
| 3.   | The source of the compensation paid to me was:   |  |   |  |           |
|      | ■ Debtor □ Other (specify):  |  |   |  |           |
| 4.   | The source of compensation to be paid to me is:  |  |   |  |           |
|      | ■ Debtor □ Other (specify):  |  |   |  |           |
| 5.   | ■ I have not agreed to share the above-disclosed compensa  | ation with any other person  | n unless they are mer   | nbers and associates of my               | law firm. |
|      | ☐ I have agreed to share the above-disclosed compensation copy of the agreement, together with a list of the names of  |  |   |  | rm. A     |
| 6.   | In return for the above-disclosed fee, I have agreed to render   | r legal service for all aspec  | cts of the bankruptcy   | case, including:                         |           |
|      | <ul> <li>a. Analysis of the debtor's financial situation, and rendering</li> <li>b. Preparation and filing of any petition, schedules, statemer</li> <li>c. Representation of the debtor at the meeting of creditors at</li> <li>d. [Other provisions as needed]</li> <li>Exemption planning; preparation and filing</li> <li>and filing of motions pursuant to 11 USC 52</li> </ul> | ent of affairs and plan which<br>and confirmation hearing, a<br>of reaffirmation agree | ch may be required;<br>and any adjourned he<br>ements and application | earings thereof; ations as needed; prepa |           |
| 7.   | By agreement with the debtor(s), the above-disclosed fee doe Representation of the debtors in any discharge.   |  |   | ry proceeding.                           |           |
|      | C  | CERTIFICATION  | -   |  |           |
| this | I certify that the foregoing is a complete statement of any agriculture proceeding.  | reement or arrangement for   | or payment to me for  | representation of the debtor             | t(s) in   |
| Date | ed: <b>February 11, 2015</b>   | /s/ George M. Vo   | ogl IV ARDC No.   |  |           |
|      |  | George M. Vogl   | IV ARDC No. 6273  | 5590                                     |           |
|      |  | Ledford, Wu & B<br>105 W. Madison  | <b>U</b> '  |  |           |
|      |  | 23rd Floor   |   |  |           |
|      |  | Chicago, IL 6060   |   |  |           |
|      |  | ontice@hillhuste   | Fax: 312-873-4693   |  |           |

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I.W

#### LEDFORD & WU

200 S. Michigan Ave., Suite 209, Chicago, IL 60604 (312)294-4405 Fax: (312)294-4410

### **CONSULTATION AGREEMENT**

FOR OFFICE USE

Client No. 38804

Interviewing Attorney: GMV

Date: 9/10/14

Desc Main

### THIS AGREEMENT IS REQUIRED BY FEDERAL LAW (11 U.S.C. § 528(a))

- 1. Parties: In this contract, "Client" means the undersigned, both individually and jointly; "Attorney" means the law firm of Ledford & Wu and its staff attorneys.
- 2. Purpose: Client has requested the opportunity to consult with and obtain information and advice from Attorney concerning options for relief from debts, which may include filing bankruptcy. This agreement is for purposes of that consultation only.
- 3. Client's Duties: In order for Attorney to give meaningful advice, Client agrees to give accurate, honest, full and fair disclosure of financial information concerning income over the past three years from all sources, monthly living expenses, the type and amount of all debts (including names and addresses of all creditors), all assets and property owned by the client, wherever located and by whomever held, and any additional information determined by Attorney to be relevant.
- **4. Services**: The attorney agrees to provide Client with the following services:
  - a. analyzing Client's financial circumstances based on information provided by Client;
  - b. to the extent possible, advising Client of bankruptcy options and non-bankruptcy options based on the information provided by Client;
  - c. if Client has not provided Attorney with sufficient information upon which to fully advise Client on Client's options, informing Client what additional information Client needs to provide in order to enable Attorney to provide such advice and information;

|                   | d.           | where applicable, advising Client of the requirements placed upon Client to file a bankruptcy; and   |
|-------------------|--------------|--|
|                   | e.           | to the extent possible, quoting a fee for providing bankruptcy and/or nonbankruptcy assistance to Client   |
| 5. Fee            | s (c         | heck one):   |
|                   | A c          | consultation fee will be waived if Client decides not to retain Attorney, in which case the attorney-client ationship shall terminate at the conclusion of the interview   |
|                   | Cli          | ent agrees to pay \$ in nonrefundable consultation fee   |
| charged<br>must b | d fo<br>e si | nt Client decides to retain Attorney, this consultation becomes billable and is covered by the legal feer the case, and a new written contract, as well as a Court-Approved Retention Agreement if applicable, igned by Client and Attorney, which shall supersede this agreement. The new agreement(s) will also detailed explanation of the parties' obligations and a breakdown of the costs. |
| assistai          | nce          | <b>twledgement</b> : Client acknowledges that the first date upon which Attorney provided any bankruptcy to Client is the date noted above, and that Attorney provided Client with a copy of this agreement and the and information mandated by Section 527(b) of the Bankruptcy Code.   |

The fores x \_\_\_\_\_ Date: 9 / 10 / 14

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# Case 15-04806

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(312)294-4405 Fax: (312)294-4410

200 S. Michigan Ave., Suite 209, Chicago, IL 60604

1. Parties. In this contract, "Client" means the undersigned, both individually and jointly; "Attorney" means the law firm of Ledford & Wu

### ATTORNEY RETENTION CONTRACT

Client No. 38804

Desc Main FOR OFFICE USE (7)

Responsible attorney: GMV

and its staff attorneys. This contract shall supersede any prior contracts and agreements between the parties to the extent of inconsistency. 2. Services: Client retains Attorney for the following services: ☑ Chapter 7 (liquidation) ☐ Chapter 13 (debt adjustment) ☐ Chapter 11 (reorganization) ☐ Other (specify): 3. Scope of Representation: (a) Attorney will counsel and represent Client in all aspects of the above matter(s) for the fee specified in Paragraph 4 EXCEPT: (1) adversary proceedings; (2) § 722 redemption; (3) judicial lien avoidance; (4) post-discharge litigation; (5) appeals; (6) other: (b) Attorney may agree, but is not obligated, to represent Client in the above excluded matters for an additional fee, to be agreed upon separately by the parties. \$1,605 - ] - Total 4. Fees: ☐ Chapter 11 or ☐ Other (specify: \_\_\_\_\_): \$\_\_\_\_ PLUS \$\_\_\_\_\_ X Expenses: \$ TOTAL: \$ 1,270 - less retainer received: \$ 100 - Fee balance: \$ 1,170 - To be paid by: The legal fee is an paradvance payment retainer usecurity retainer uclassic retainer, and is a flat fee unless otherwise stated. Attorney is unable to represent Client without receiving an advance payment retainer since a security retainer will be within the reach of Client's creditors. Should hourly billing be necessary, Attorney's billing rates are \$300-\$350/hour for senior partners, \$250/hour for junior partners and associates, and \$90/hour for law clerks. The filing fee and expenses are subject to change at any time. The billing rates are subject to an annual review and potential increase every calendar year. The legal fee covers the initial consultation and all subsequent work. The case may be closed if the fees are not paid by the deadline. Additional legal fees and court costs may apply, and a separate contract may be required, in the event of extended evidentiary hearings, conversion from one chapter to another, amending a petition, list, schedule or statement post-filing not due to Attorney's fault, attending additional creditors' meetings, reopening of a closed case, unnecessary work caused by Client's delay, or any other fact not known to Attorney in writing at the time of the initial consultation that complicates the case. NSF checks will be assessed a \$20 fee. 5. Initial Consultation. Client acknowledges that Attorney has explained the following (please initial): The options of Chapter 7 and Chapter 13 and that Client has made the choice identified in Paragraph 2 The concepts of exemption, discharge and dischargeability, and pre-filing and post-filing procedures \_\_\_ The difference among various types of retainer and that Client has made the choice identified in Paragraph 4 TIME IS OF THE ESSENCE. Any delay on Client's part may disqualify Client for the type of relief elected or otherwise adversely affect Client's case. Attorney may not be able to file the case, or take other necessary actions, until all requested documents and/or information, including but not limited to a certificate of credit counseling, are received by Attorney Other (specify): Client understands that the advice given during the initial consultation is preliminary and based on the information available at the time, and may change as the case is further analyzed, more facts discovered, or Client's circumstances or the law changed. 6. Client's Duties. Client agrees, during the course of representation, to: (a) provide Attorney with full, accurate and timely information, financial and otherwise; (b) follow Attorney's procedures and cooperate with Attorney in providing requested documents; (c) promptly inform Attorney of any change of address, phone number, e-mail address or employment, or activation of military duty; (d) inform Attorney before buying, selling, refinancing or transferring any real property in which Client has any interest, and before incurring any new debt, including but not limited to applying for an auto loan, personal loan, payday loan or title loan, applying for a credit card or line of credit, or using an existing credit card or line of credit; and

8. Termination. Client may discharge Attorney at any time, subject to payment of any fee owed for the services already rendered. Attorney may terminate the representation as permitted by the Illinois Rules of Professional Conduct and Local Bankruptcy Rules. Any flat fee for a bankruptcy case is advance payment for future services, becomes Attorney's property upon receipt, and is nonrefundable upon filing of the petition. In the event the representation is terminated by either party before filing and Client has paid Attorney more than \$300, Attorney will provide Client with a detailed itemization of the services rendered in support of any fee charged at the rate set forth in Paragraph 4. Client will reimburse Attorney for any expenses, including those that otherwise would be free of charge, and Client authorizes Attorney to apply the filing fee and any payment for expenses that have not been incurred towards the attorney's fee, subject to the requirements set forth herein.

(e) promptly inform Attorney if Client becomes entitled to an inheritance, an asset as a result of a property settlement agreement with Client's

7. Co-counsel. Client understands that more than one attorney may work on this case. Where necessary, Client agrees to employ one or more of the following outside counsel, at Attorney's expense, to work on this case: Alexandra B. Lewycky, Kathleen W. Vaught, Christina M. L.

spouse or a divorce decree, life insurance proceeds, or a monetary judgment, award or settlement.

Lass, Kelly M. Johnson, Wayne J. Skelton, Arturo P. Gonzalez, David L. Davitt, Gary C. Flanders, David Hall Carter, and

George Vos #6273590

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### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS

### NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

### Chapter 7: Liquidation (\$245 filing fee, \$75 administrative fee, \$15 trustee surcharge: Total Fee \$335)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

### <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$75 administrative fee: Total Fee \$310)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the

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Form B 201A, Notice to Consumer Debtor(s)

Page 2

Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

#### Chapter 11: Reorganization (\$1,167 filing fee, \$550 administrative fee: Total Fee \$1,717)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$75 administrative fee: Total Fee \$275)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

#### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at <a href="http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure">http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure</a>.

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B 201B (Form 201B) (12/09)

### United States Bankruntcy Court

|         |  | Northern District                           | 1 0                           |                                 |
|---------|--|---|-------------------------------|---------------------------------|
| In re   | Melba A Perez                                  |   | Case No.                      |                                 |
|         |  | Debtor(                                     | s) Chapter                    | _7                              |
|         |  | 2(b) OF THE BA                              | CONSUMER DEBTO NKRUPTCY CODE  | OR(S)                           |
| Code.   | I (We), the debtor(s), affirm that I (we) have | Certification of I ve received and read the |                               | d by § 342(b) of the Bankruptcy |
| Melba   | A Perez  | χ <i>I</i> s                                | / Melba A Perez               | February 11, 2015               |
| Printed | d Name(s) of Debtor(s)                         | Si  | gnature of Debtor             | Date                            |
| Case N  | No. (if known)                                 | X   |                               |                                 |
|         |  | Si  | gnature of Joint Debtor (if a | ny) Date                        |

Instructions: Attach a copy of Form B 201 A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C.  $\S$  342(b) only if the certification has NOT been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

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## **United States Bankruptcy Court**Northern District of Illinois

|       |  | 1 (of the H District of Immors         |                              |                |
|-------|--|--|------------------------------|----------------|
| In re | Melba A Perez                              |  | Case No.                     |                |
|       |  | Debtor(s)                              | Chapter 7                    |                |
|       | 1/15                                       |  | A A TUDANY                   |                |
|       | VŁ   | RIFICATION OF CREDITOR N               | VIATRIX                      |                |
|       |  | Number of                              | f Creditors:                 | 45             |
|       | The above-named Debtor(s) (our) knowledge. | hereby verifies that the list of credi | itors is true and correct to | the best of my |
| Date: | February 11, 2015                          | /s/ Melba A Perez                      |                              |                |

Adler & Associates 25 E. Washington St. #500 Chicago, IL 60602

AllState 400 Lake Cook Road Suite 110 Deerfield, IL 60015

Applied Card Bank Attention: Bankruptcy Po Box 17125 Wilmington, DE 19850

Ashworth College 6625 The Corners Parkway Suite 500 Norcross, GA 30092

Aspire Card PO Box 23007 Columbus, GA 31902-3007

AT & T P.O.Box 8100 Aurora, IL 60507

Bickerdike Apt. 2546 W. North Avenue Chicago, IL 60647

Capital One Bank
P.O. Box 790216
Saint Louis, MO 63179-0216

Capital One, N.a. Capital One Bank (USA) N.A. Po Box 30285 Salt Lake City, UT 84130

Capital One, N.a. Capital One Bank (USA) N.A. Po Box 30285 Salt Lake City, UT 84130 Capital One, N.a. Capital One Bank (USA) N.A. Po Box 30285 Salt Lake City, UT 84130

City of Chicago P.O.Box 6330 Chicago, IL 60680

Comcast 11621 E. Marginal Way S Seattle, WA 98168-1965

Comcast PO Box 3002 Southeastern, PA 19398-3002

Commonwealth Edison Company Legal Revenue Recovery/Claims Dept Three Lincoln Center Oakbrook Terrace, IL 60181

Credit One Bank N.A. P.O.Box 98873 Las Vegas, NV 89193

Dept Of Ed/navient Po Box 9635 Wilkes Barre, PA 18773

Dept Of Ed/navient Po Box 9635 Wilkes Barre, PA 18773

Dept Of Ed/navient Po Box 9635 Wilkes Barre, PA 18773

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Dept Of Ed/navient Po Box 9635 Wilkes Barre, PA 18773

Fingerhut P.O. Box 166 Newark, NJ 07101-0166

GE Capital PO Box 809933 Kansas City, MO 64180-9933

Grandpointe 1112 7th Ave Monroe, WI 53566

Gtr Chgo Fin 8331 W Roosevelt R Forest Park, IL 60130

HSBC Bank Nevada, N.A. P.O.Box 12907 Norfolk, VA 23541

Jefferson Capital 7575 Corporate Way Eden Prairie, MN 55344

Jefferson Capital Systems 16 Mcleland Rd Saint Cloud, MN 56303

Kay Jewelers
3333 W. Touhy Ave.
Lincolnwood, IL 60645

Meyer & Njus PA 33 N. Dearborn, #1301 Chicago, IL 60602 Midland Funding 8875 Aero Dr Ste 200 San Diego, CA 92123

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Midland Funding 8875 Aero Dr Ste 200 San Diego, CA 92123

Midland Funding 8875 Aero Dr Ste 200 San Diego, CA 92123

Navient Po Box 9500 Wilkes Barre, PA 18773

Peoples Gas Attention: Bankruptcy Department 130 E. Randolph 17th Floor Chicago, IL 60601

Richard A Snow 123 West Madison St., Ste 310 Chicago, IL 60602

Sterling Jewelers 375 Ghent Road Akron, OH 44333 Target National Bank 3701 Wayzata Blvd. Minneapolis, MN 55416

WebBank 215 South State St., Ste 800 Salt Lake City, UT 84111